



## ***Saint Margaret Hall***

1960 Madison Road  
Cincinnati, Ohio 45206

*Carmelite Sisters  
for the Aged and Infirm*

Phone (513) 751-5880  
Fax (513) 751-9813

Thank you for your interest in St. Margaret Hall. We understand finding the best place for your loved one can be overwhelming, we are here to help throughout the process. If you have questions or would like to set up a tour of our Home, please call the Admission Team.

St. Margaret Hall offers Assisted Living, Short-stay Rehabilitation and Long Term Skilled Nursing.

### **Assisted Living**

Our Assisted Living Community is ideal for seniors who value having trusted help nearby. The daily rate includes assistance with medication administration, bathing, housekeeping as well as three meals per day.

Studio-style rooms range from \$170 to \$180 per day

Suites range from \$215 to \$231 per day

There is a \$500.00 application fee for our Assisted Living unit applicants. Please make checks payable to St. Margaret Hall.

### **Skilled Nursing**

St. Margaret Hall accepts Medicare, Medicaid and is in network with several managed Medicare and Private Insurers.

Private rooms range from \$250.00 to \$361.00 depending upon the style of room.

### **Admission Process**

In order to be considered for admission, prospective residents are required to complete an admission application. In addition to the application, a history and physical must be completed by the primary care physician. This document must be completed within five days of admission.

We are here to help you through the Admission process. Please contact the Admission Team at 513-751-5880 with any questions.

# St. Margaret Hall

1960 Madison Road  
Cincinnati, OH 45206

## APPLICATION FOR ADMISSION

Phone: (513) 751-5880  
Fax: (513) 751-9813

Date of Application: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Maiden Name: \_\_\_\_\_

Current Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

How long have you resided at this address? \_\_\_\_\_  
If less than 2 years please list previous address \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Marital Status: M-W-S-D Spouse's Name: \_\_\_\_\_ If Deceased: When \_\_\_\_\_

If Living: Where \_\_\_\_\_

Religion: \_\_\_\_\_ Church: \_\_\_\_\_

Would you like your church notified of your Admission?  Yes  No

U.S. Citizen:  Y  N Years in U.S. \_\_\_\_\_ Years in City \_\_\_\_\_

Is the applicant a registered Sex Offender?  Yes  No

Social Security #: \_\_\_\_\_

Medicare #: \_\_\_\_\_  
A: Medical Ins. Effective Date: \_\_\_\_\_  
B: Hospital Ins. Effective Date: \_\_\_\_\_

Other Medical Insurance: \_\_\_\_\_ Policy #: \_\_\_\_\_  
Medicaid #, if applicable: \_\_\_\_\_ Billing #: \_\_\_\_\_

**PLEASE INCLUDE COPIES OF BOTH SIDES OF ALL INSURANCE CARDS WITH APPLICATION**

### MEDICAL INFORMATION

Primary Physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

List Last Hospitalization: Where: \_\_\_\_\_ When: \_\_\_\_\_

List prior stays at other Health Care Facility/Nursing Home:

Where: \_\_\_\_\_ How Long: \_\_\_\_\_

December 2018

**NEXT OF KIN NOTIFICATION**

**Person of initial contact (Health Care)**

|                      |              |               |
|----------------------|--------------|---------------|
| Name                 | Home Address | Relationship  |
|                      |              | Home #: _____ |
| Email Address: _____ |              | Cell #: _____ |
|                      |              | Work #: _____ |

|      |              |               |
|------|--------------|---------------|
| Name | Home Address | Relationship  |
|      |              | Home #: _____ |
|      |              | Cell #: _____ |
|      |              | Work #: _____ |

|      |              |               |
|------|--------------|---------------|
| Name | Home Address | Relationship  |
|      |              | Home #: _____ |
|      |              | Cell #: _____ |
|      |              | Work #: _____ |

|      |              |               |
|------|--------------|---------------|
| Name | Home Address | Relationship  |
|      |              | Home #: _____ |
|      |              | Cell #: _____ |
|      |              | Work #: _____ |

Does applicant have a Financial Power of Attorney?       Yes  No      If yes, Attach a Copy.  
 Does applicant have a Durable Power of Attorney for Health Care:  Yes  No      If yes, Attach a Copy.  
 Does applicant have a Living Will?       Yes  No      If Yes, Attach a Copy.

**FUNERAL ARRANGMENTS- Person to Notify:**

|                             |              |                 |                |
|-----------------------------|--------------|-----------------|----------------|
| Name                        | Home Address | Relationship    | Home #: _____  |
|                             |              |                 | Work #: _____  |
| Funeral Home: - Name: _____ |              |                 | Phone #: _____ |
| Address: _____              |              | Cemetery: _____ |                |

\*\*\*\*\*

I, undersigned, state that responses given on this application are complete, correct, and accurate to the best of my knowledge. I understand that falsification on this application may be cause for denial of admission or discharge thereafter.

Signed: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_  
 SMH does not discriminate against any Resident/Applicant before, during, or after admission into the Home on the basis of race, color, creed, age, handicap, sex, national origin, or payor status.

Name: \_\_\_\_\_

To provide good continuity in care and make our Residents feel at home here, we will use the information below to write a brief profile or social history. Please answer all questions and add any information that may be helpful in getting to know Applicant.

**FAMILY HISTORY:** Parents Names, Brothers/Sisters Names (please indicate applicant's place in family and if siblings are living/deceased).

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION:** Grade School \_\_\_\_\_ YR \_\_\_\_\_ High School \_\_\_\_\_ YR \_\_\_\_\_

College Degrees \_\_\_\_\_ YR \_\_\_\_\_

Veteran Yes \_\_\_\_\_ No \_\_\_\_\_ Military Service \_\_\_\_\_ Military Branch \_\_\_\_\_

**WORK HISTORY:** Occupation: \_\_\_\_\_ Retirement Date: \_\_\_\_\_

Please describe career/ work history, include company(s) worked for, jobs and titles.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Grandchildren: \_\_\_\_\_ Number of Great Grandchildren: \_\_\_\_\_

**SOCIAL INTEREST:** (e.g. volunteer activities, hobbies, interest, organization, membership, church work, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Accomplishments/ Achievements: \_\_\_\_\_

How Does Applicant spend his/her day: \_\_\_\_\_

\_\_\_\_\_

What does Applicant do to reduce stress during crisis times: \_\_\_\_\_

Provide any unique information that would be helpful for staff to make applicant feel at home and assist with adjustment: \_\_\_\_\_

\_\_\_\_\_

THIS SPACE FOR ST. MARGARET HALL STAFF USE ONLY

Application received, checked, and deemed complete for processing by: \_\_\_\_\_ Date: \_\_\_\_\_

NAME: \_\_\_\_\_

**CUSTOMARY ROUTINE**

|  |  |
|--|--|
| <b>Cycle of Daily Events</b>   |  |
| Stays up late at night (e.g. after 9:00 P.M.)                            |  |
| Naps regularly during the day (at least one (1) hour)                    |  |
| Goes out 1+ days a week  |  |
| Stays busy with hobbies, reading, or fixed daily routine.                |  |
| Spends most time alone or watching T.V.                                  |  |
| Moves independently indoors (with cane, walker, crutches, etc., if used) |  |
| Used Tobacco products at least daily- specify type amount.               |  |
|  |  |
| <b>Eating Patterns</b>   |  |
| Distinct food preferences- specify                                       |  |
| Eats between meals all or most days                                      |  |
| Used alcoholic beverage(s) at least weekly- type/ amount                 |  |
|  |  |
| <b>Hygiene Patterns</b>  |  |
| In bed clothes most of the day   |  |
| Wakens to toilet all or most nights                                      |  |
| Has irregular bowel movement pattern- uses laxatives                     |  |
| Prefers showers for bathing  |  |
| Prefers bathing in P.M.  |  |
|  |  |
| <b>Involvement Patterns</b>  |  |
| Daily contact with relatives/ close friends                              |  |
| Usually attends church, temple, synagogue (etc.)                         |  |
| Finds strength in faith  |  |
| Daily animal companion   |  |
| Involved in group activities   |  |

## FINANCIAL DISCLOSURE

We thank you for considering St. Margaret Hall. To aid us in assessing whether we can meet your financial needs, we would like to review your financial resources to pay for care. Once determined, we can then establish a clear understanding of the financial responsibility you will be undertaking.

We require this information of all residents, regardless of their method of payment or length of stay. Completing this form before admission day will aid us in helping you make the best decisions, and will expedite the admission process. All information will be kept confidential, and if you choose our facility, this form will become part of your admission agreement.

### General Information:

Prospective Resident's Name: \_\_\_\_\_

If you are not the prospective resident:

Your Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Prospective Resident's Spouse: \_\_\_\_\_

### Legal Representatives:

Please provide agreements designating each legal representative. (Example: Legal guardian, POA, DPOA, Guarantor, Responsible party)

Type of legal representative\* \_\_\_\_\_

Name: \_\_\_\_\_ Telephone (day/eve): \_\_\_\_\_

Address: \_\_\_\_\_ Title or relationship to resident: \_\_\_\_\_

\_\_\_\_\_

Type of legal representative\* \_\_\_\_\_

Name: \_\_\_\_\_ Telephone (day/eve): \_\_\_\_\_

Address: \_\_\_\_\_ Title or relationship to resident: \_\_\_\_\_

\_\_\_\_\_

**Financial Information:**

Does the resident have any insurance that will cover care provided in a long-term care facility,  
YES \_\_\_\_\_ NO \_\_\_\_\_ or residential care facility.

**If yes, please identify:**

Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

Address: \_\_\_\_\_

Agents Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

**Monthly Income:**

|               |          |                       |          |
|---------------|----------|-----------------------|----------|
| Salary        | \$ _____ | Social Security Check | \$ _____ |
| Pension       | \$ _____ | IRA                   | \$ _____ |
| Annuity       | \$ _____ | Disability Check      | \$ _____ |
| Rental income | \$ _____ | Other                 | \$ _____ |

Total Income- All sources \$ \_\_\_\_\_

**Cash Assets:**

Bank (1) \_\_\_\_\_ Location \_\_\_\_\_

Checking account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Savings account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Certificates of Deposit? NO \_\_\_ YES \_\_\_ If yes, approximate amount \$ \_\_\_\_\_

Bank (2) \_\_\_\_\_ Location \_\_\_\_\_

Checking account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Savings account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Certificates of Deposit? NO \_\_\_ YES \_\_\_ If yes, approximate amount \$ \_\_\_\_\_

Bank (3) \_\_\_\_\_ Location \_\_\_\_\_

Checking account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Savings account # \_\_\_\_\_ Balance in account \$ \_\_\_\_\_

Certificates of Deposit? NO \_\_\_ YES \_\_\_ If yes, approximate amount \$ \_\_\_\_\_

(If there are additional assets, which require additional space, please list the location of these assets and the amount on a separate sheet and attach to financial disclosure)

**Total of all cash assets listed** \$ \_\_\_\_\_

**Real Estate Assets:**

Does the resident own a home? No \_\_\_ Yes \_\_\_ If yes, approximate value \$ \_\_\_

Does the resident own any other property? No \_\_\_ Yes \_\_\_ If yes, approximate value \$ \_\_\_

If yes, what and where is property located? \_\_\_\_\_

Total value of all properties owned \$ \_\_\_\_\_

**Life insurance Cash value:**

Does resident have life insurance policies with cash value? No \_\_\_ Yes \_\_\_

Company Name: \_\_\_\_\_ Approximate amount of cash value \$ \_\_\_\_\_

Agent Name: \_\_\_\_\_ Telephone \_\_\_\_\_

Annuities \$ \_\_\_\_\_

(If life insurance is held by more than one agent, please list agents and the amount they handle on a separate sheet and attach to this financial disclosure.)

**Total of all cash values listed** \$ \_\_\_\_\_

**Securities:**

Does the resident have stocks and bonds? No \_\_\_ Yes \_\_\_

Approximate current market value of all securities \$ \_\_\_\_\_

Agent handling securities \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

(If more than one agent holds securities, please list these agents and the amount they handle on a separate sheet and attach to this financial disclosure.)

**Assets Transferred To Or Held In Trust:**

Identify assets held in Trust?: \_\_\_\_\_

On what date were assets transferred to Trust?: \_\_\_\_\_

Approximate value of assets held in Trust: \_\_\_\_\_

[Require Prospective Resident to Produce Copy of Trust Agreement]



**Other:**

Are there any other sources of income that have not been identified above?

No \_\_\_\_\_ Yes \_\_\_\_\_

Please identify the source(s): \_\_\_\_\_

\_\_\_\_\_

Approximate current market value of these sources \$ \_\_\_\_\_

**Total available sources of income:**

|                                |                     |
|--------------------------------|---------------------|
| Monthly income                 | \$ _____            |
| Annuities                      | \$ _____            |
| <b>Total Sources of income</b> | <b>\$ _____ (A)</b> |

**Total available sources of assets:**

|                                  |                     |
|----------------------------------|---------------------|
| <b>Bank (1)</b>                  | \$ _____            |
| <b>Bank (2)</b>                  | \$ _____            |
| <b>Bank (3)</b>                  | \$ _____            |
| <b>Real Estate Assets</b>        | \$ _____            |
| <b>Life Insurance cash value</b> | \$ _____            |
| <b>Securities</b>                | \$ _____            |
| <b>Other</b>                     | \$ _____            |
| <b>Total Assets</b>              | <b>\$ _____ (B)</b> |

From what source(s) does the resident plan to pay for services at the Facility (named on Agreement)?

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If necessary, would the resident be willing to liquidate his/her assets to pay for services at the facility?

No \_\_\_\_\_ Yes \_\_\_\_\_

If the resident's resources become insufficient to meet total expenses while residing at the Facility, are there other persons or organizations that could help pay for services? If yes, please specify.

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Are there any safeguards to ensure that your resources are used only for the resident's benefit? If yes, please specify.

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During the past five years, has the resident given or transferred any cash, property or other assets (valued at more than 1,000) to any person or organization? If yes, please specify when, to whom, what assets and what their total value was at the time of transfer.

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Who will handle the resident's financial affairs while he/she is a resident at the facility (named in agreement)?

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Address: \_\_\_\_\_ Legal Relationship \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

In the past seven years has the resident declared bankruptcy or had judgments against them?

No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, please specify: \_\_\_\_\_

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**Liabilities:**

Please list any balance owed by the resident on the items below:

|                          |                 |                   |          |
|--------------------------|-----------------|-------------------|----------|
| House Loans              | \$ _____        | Medical Expenses: |          |
| Credit Card              | \$ _____        | Doctor            | \$ _____ |
| Automobiles              | \$ _____        | Prescription      | \$ _____ |
| Notes                    | \$ _____        | Hospital          | \$ _____ |
| <b>Total Liabilities</b> | <b>\$ _____</b> | <b>(C)</b>        |          |

**Estimate of residual assets:**

|                   |          |     |
|-------------------|----------|-----|
| Monthly Income    | \$ _____ | (A) |
| Total Assets      | \$ _____ | (B) |
| Total Liabilities | \$ _____ | (C) |
| Residual Assets   | \$ _____ |     |

**Authorization:**

I hereby state that to the best of my knowledge, the information on this form is true, accurate and complete. I understand that if any information has been falsely represented, it may be sufficient cause for denying admission or discharging the resident from the center. I authorize the Facility (named in the agreement) to investigate financial and credit records through any investigative or credit agency(s) if it's choice.

Resident: \_\_\_\_\_ Date: \_\_\_\_\_

Legal Representative: \_\_\_\_\_ Date: \_\_\_\_\_  
Legal Guardian, POA, DPOA

Responsible Party/ Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Facility Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Witness\*: \_\_\_\_\_ Date: \_\_\_\_\_

Witness \*: \_\_\_\_\_ Date: \_\_\_\_\_

\* Required only if resident is able to sign his/her full name.

# Risk Assessment of Applicant's Wandering History by Family Member or Responsible Party

**St. Margaret Hall**

Instructions: Complete and return this form with the Application for Admission. For each question checked YES or NO, explain when indicated.  
Resident Evaluation Factors

| #   | OBSERVATIONS   | Y<br>ES | NO |
|-----|--|---------|----|
| 1.  | Does the Applicant exhibit poor decision making skills (i.e. intermittent periods of confusion or disorientation)?<br><br><b>Explain:</b><br>_____<br>_____  |         |    |
| 2a. | Does the Applicant walk independently?   |         |    |
| 2b. | Does the Applicant move independently with a wheelchair, cane, walker or holding onto furniture?   |         |    |
| 3.  | Does the Applicant have a vision or hearing impairment?<br><br><b>Explain:</b><br>_____<br>_____   |         |    |
|     | If yes—what devices, if any, are used?   |         |    |
| 4.  | Is the Applicant in agreement with Admission?  |         |    |
| 5.  | Does the Applicant have a history of leaving his/her home unaccompanied?<br><br>If Yes, how often has it occurred _____ ?<br>When was the last time it occurred _____ ?<br>What have you done to prevent the Applicant from leaving his/her home?<br><b>Explain:</b><br>_____<br>_____ |         |    |
| 6.  | Does the Applicant wander aimlessly in his/her home (include time of day)?<br><br><b>Explain:</b><br>_____<br>_____  |         |    |
| 7.  | What does the Applicant seek when wandering? (i.e. the bathroom, the refrigerator)<br><br><b>Explain:</b><br>_____   |         |    |

# Risk Assessment of Applicant's Wandering History by Family Member or Responsible Party

**St. Margaret Hall**

| #  | OBSERVATIONS  | Y<br>ES | NO |
|----|---|---------|----|
|    |   |         |    |
|    | Have there been any noticeable changes in the Applicant's behavior in the past three months?<br><b>Explain:</b><br>_____<br>_____   |         |    |
| 8. | Has the Applicant experienced any pain in the past three months?<br><br>If Yes—What is the location of the pain? _____<br><br>How often does it occur? _____<br><br>How is it relieved? _____ |         |    |
| 9. | Has the Applicant sustained a life altering experience in the past year (i.e. death of a spouse etc.)?<br><b>Explain:</b><br>_____<br>_____   |         |    |
|    | <b>Comments by Family Member or Responsible Party if Indicated:</b><br>_____<br>_____<br>_____  |         |    |

Name of Applicant: \_\_\_\_\_

Signature of Person Completing Form: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Date & Time Completed: \_\_\_\_\_



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## **Important**

**Where did you hear about our facility?  
Please check all that apply**

\_\_\_\_\_ **Senior Guide**

\_\_\_\_\_ **Family/ Friends**

\_\_\_\_\_ **Alternatives for Seniors**

\_\_\_\_\_ **Hospital Social Worker**

\_\_\_\_\_ **Senior Life Magazine**

\_\_\_\_\_ **Church Bulletin**

\_\_\_\_\_ **The Catholic Telegraph**

\_\_\_\_\_ **Internet**

\_\_\_\_\_ **Cincinnati Magazine**

\_\_\_\_\_ **Other (please indicate)**

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\_\_\_\_\_ **Cincinnati Bell Yellow Pages**

\_\_\_\_\_ **Yellow Book**

\_\_\_\_\_ **Older Adults Resource Guide**

\_\_\_\_\_ **Road to Recovery**

Thank you for taking the time to answer this questionnaire.  
We appreciate your input.